



COMMONWEALTH OF MASSACHUSETTS
EXECUTIVE OFFICE OF ENVIRONMENTAL AFFAIRS
DEPARTMENT OF ENVIRONMENTAL PROTECTION
SOUTHEAST REGIONAL OFFICE
20 RIVERSIDE DRIVE, LAKEVILLE, MA 02347 (508) 946-2700

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COMMONWEALTH OF MASSACHUSETTS
DEPARTMENT OF ENVIRONMENTAL PROTECTION
BUREAU OF WASTE PREVENTION

SOUTHEAST REGION
20 RIVERSIDE DRIVE
LAKEVILLE, MA 02347

PUBLIC NOTICE

Notice is hereby given that the Department of Environmental Protection, acting in accordance with the provisions of M.G.L. Chapter 111, Section 142A through 142E, will offer for public comment the following Draft Operating Permit issued pursuant to 310 CMR 7.00, Appendix C.

The Draft Operating Permit for Ocean Spray Cranberries, Inc., is being issued in accordance with 310 CMR 7.00, Appendix C(6). The purpose of the Operating Permit is to codify all of the facility's applicable requirements under the state and federal Clean Air Act, including monitoring, record keeping requirements and emission limitations, into a renewable Operating Permit. This action is required by the U.S. Environmental Protection Agency as stated in its final rule approving the Department's Operating Permit program (Federal Register Vol. 61, No. 95, Wednesday May 15, 1996).

The Operating Permit is for:

FACILITY NAME: Ocean Spray Cranberries, Inc.
APPLICANT: Ocean Spray Cranberries, Inc.
ADDRESS: 152 Bridge Street, Middleborough
TRANSMITTAL NO.: W055016

This information is available in alternate format. Call Donald M. Gomes, ADA Coordinator at 1-617-556-1057. TDD Service - 1-800-298-2207.

DEP on the World Wide Web: <http://www.mass.gov/dep>

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The public comment period will extend until May 25, 2007. Under the provisions of M.G.L. Chapter 30A and 310 CMR 7.00, Appendix C(6)(f), a public hearing may be requested by any person by submitting a written request to the Regional Office, stating the nature of the issues to be raised at a public hearing. Based on the written request, the Department will determine if a public hearing will be held and a 30-day written notice will be given. The duration of the public comment period shall automatically extend to the close of the public hearing as provided for at 310 CMR 7.00: Appendix C(6)(g).

Comments may be presented in writing until 5:00 PM on May 25, 2007. Please submit three copies of any written testimony. Written testimony shall be submitted to:

Department of Environmental Protection
Southeast Region
20 Riverside Drive
Lakeville, MA 02347
ATTENTION: John K. Winkler, Permit Chief

A copy of the draft Operating Permit and the background information will be available for inspection at the Southeast Regional Office. Contact Charles Kitson at (508) 946-2733.

By Order of the Department:

Arleen O'Donnell
Commissioner
